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## AGENDA

<b>Committee</b>	PUBLIC PROTECTION SUB COMMITTEE
<b>Date and Time of Meeting</b>	WEDNESDAY, 7 JUNE 2023, 10.45 AM
<b>Venue</b>	CR 4, COUNTY HALL - MULTI LOCATION MEETING
<b>Membership</b>	Councillors Kaaba, Bridgeman and Sattar

### 1 Exclusion of the Public

Item 2 is confidential and exempt from publication as it contains exempt information of the description contained in paragraph 14 of Part 4 and paragraph 21 of Part 5 of Schedule 12A of the Local Government Act 1972. The public may be excluded from the meeting by resolution of the Committee pursuant to Section 100A(4) of the Local Government Act 1972 during discussion of this item.

### 2 Hackney Carriage/Private Hire Matters (Pages 1 - 40)

**Davina Fiore**  
**Director Governance & Legal Services**  
Date: Thursday, 1 June 2023  
Contact: Graham Porter,  
02920 873401, g.porter@cardiff.gov.uk

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